

WHEN RECORDED RETURN TO: Los Angeles County Public Works Attn: Survey/Mapping and Property Public Counter / 4<sup>th</sup> Floor P.O. Box 1460 Alhambra, CA 91802-1460

Recording Requested By:

(Engineer Or Surveyor)		
	SPACE ABOVE THIS LINE FOR RECORDER'S	S USE
CERTIFICATE (	OF CORRECTION	
	Surveyor) , hereby state	e:
That the following corrections or amendments to	the map of as fil	ed :n
in Book, page(s) the office of the Registrar-Recorder/County Clerl in accordance with Sections 66469 and 66470 or	tof the County of Los Angeles are made by methods the Subdivision Map Act:	ne
	Date20	
	(Signature of Engineer or Surveyor)	
	(Print Name of Engineer or Surveyor)	
	RCE No LS No(Seal Req.) (Seal Req.	.)
	Exp. Date, 20	
	Listed below are the fee owners of propreflected on the original recorded map:	erty

Page 1 of 2 82-0047 PW Rev. 07/19

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.		
Date 20		
(Acting) City Engineer for the City		
of		
Deputy		
(Print Name of Deputy)		
RCE No LS No (Seal Req.)		
Exp. Date, 20		
Certificate of County Surveyor		
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.		
Date , 20		
Deputy		
(Print Name of Deputy)		
RCE No LS No (Seal Req.)		
Exp. Date 20		

**Certificate of City Engineer** 

82-0047 PW Rev. 07/19 Page 2 of 2